1	345207 809148	1 345207 809148	Form Number 2802 3739	Cens	Census of India 2021 Houselisting and Housing Census Schedule											Co	nfident nen fille	ial d	Pa	age No.	П	SIE	DE- A							
Ctart	cation s	State/UT		District	Tahsil/Taluk/ P.S./Dev. Block Circle/Mandal				Town/ Village										Ward Code No. (only for Town)					I	L	House Block		\perp	Ш	
Line number	Building number (Municipal or local authority or census number)	house number	Predominant material of floor, wall and roof of the census house (Give code from the respective lists below) Floor Wall Roof	Ascertain use of Census house (Write the actual use and then choose the appropriate code from the list below and record the same in the box at the left hand side of the column) Code Actual use No.	of d-3	Fill if the censurate (If '1' or '2' in control of the censurate (Give separate serial number to each household and write '999' for every institutional household)	col. 7)	Information relating to the head Name of the head of the household	Sex: Male-1/ Female-2/ Transgender person-3 Transgender person-3	and utional	ere- 2 , her- 4	exclusively in posse Number of mai this household	e of drinking water from the list below)	Within premises-1/ Near the premises-2/ Away-3 Within semices-1/ Near the premises-2/ Away-3 Main source of lighting: Electricity-1/ Kerosene-2 Day 3/ Orber of 1/ Away Arthor Electricity-1/ Nexpene-2	Access to latrine: Yes: Exclusively for household use only -1/ Shared on the control of the con	with other household-2/ Public latrine-3/ No: Open-4 in Fig. 1′ or 2′ in col. 20, then type of latrine of Give code from the list below)	Waste water outlet connected to: Closed drainage-1/Open drainage-2/ No drainage-3 Dation for illen		6' in col. 24)	r: Yes: Traditional radio set-1/ one-2/ On any other device-3/No-4		Laptop/ Computer:	obile phone/Smartphone the list below)	Bicycle and Scooter/ Motorcycle/ Moped on Scooter/ Motorcycle/ Moped on Scooter/ Motorcycle/ Moped on Scooter/ Motorcycle/ Moped on Scooter/ Motorcycle/ Motorcycl	Main cereal consumed in the household: Rice-1/ Wheat-2/ Jowar-3/ Bajra-4/ Maize-5/ Any other-6	esidenti	Mobil e	e Number ensus relation	ated	
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Note:			Count the n	umber of entries and give to	otal 🖎			♦ Total	12	13	14 15	16	17	18 19	20	21	22	23 24	25	26	27 28	29	30	31 32	33			34		
from Hindu Buddhists a other religio Tribe can be # for col. 15 Do not inclu bathroom, passageway Include livir dining room study room and other s \$ for col. 18 'Near the p means with	Caste can be on s, Sikhs and and not from aron. Scheduled be from any religion and ekitchen, latrine, store row and verandah. In groom, bedroon, drawing room, servant's room imilar rooms.	my Mud	Wood	wood/mud etc 3 Plastic/ polythene 4 Hand made tiles ith mortar5 Machine made tiles. mortar6 Burnt brick	R1 R	esidenceesidence-cum-oth hop/ officeci chool/ college et clotel/ lodge/ guest house etc lospital/ dispensal actory/ workshop/ workshed etc lace of worship ther non-resident	us house	Tap water from treated source	connector Piped Septic Other : Twin Pit With si Without Single Pi With so Without Service I Night si N	our flued to sewer tank system latrin lab/ve ut slab it latri lab/ve ut slab atrine soil res	system system n ne entilated im n/open pit ine entilated im n/open pit	proved p uman	it678	Availal & LPG/PI Cooking in Has LPG/PI Doesn't har Cooking institchen Has LPG/PI Doesn't har Cooking in Has LPG/PI Doesn't har No cooking	kitchen NG Conne ve LPG/PI side hou NG Conne ve LPG/PI open/ o NG Conne ve LPG/PI	ection NG Connection NG Connection NG Connection NG Connection	1 tion2 ot in3 tion4 buse5 tion6	Firewood Crop resid Cowdung Coal/ligni	dior king Idue g cake ite/ oal	1 Yes 2 Land 3 Mol	Telephon Mobile Pi Smartpho dline only pile only nartphone hn basic I	one	Bicyc Scoo Mc	torcycle/ ped	e/ .1	0 Signatu	I 2	s as indicat 3 4	5 b	7 8 '